

AGENDA

The Packet for this meeting is available
at <https://mansfield.civicweb.net/document/233939/?splitscreen=true>

HYBRID MEETING

In accordance with PA 22-3, this meeting will be held Hybrid. This meeting may be viewed live at <https://mansfieldct.gov/video>. A video recording of the meeting will be available on YouTube at "MANSFIELD CONNECTICUT STREAMING CHANNEL" (<https://mansfieldct.gov/video>) no more than seven (7) days after the meeting. Please email planzonedept@mansfieldct.org or call 860.429.3330 by 3:00 PM on the day of the meeting to receive instructions for how to participate remotely.

The Planning and Zoning Commission receives public comment outside of a public hearing in writing only. Submit comments via email at planzonedept@mansfieldct.org, or by USPS mail at 4 South Eagleville Road, Mansfield, CT 06268. To be included in the current meeting packet comments must be received before 3:00 pm on the day of the meeting. Written public comment received after 3:00 pm on the day of the meeting will be shared at the next meeting.

Items marked with an () were uploaded to the packet after the initial publication.*

1. CALL TO ORDER AND ROLL CALL

2. CONSENT AGENDA

- A. **Approval of Minutes** 3 - 4
[02-02-2026 PZC Minutes](#)
- B. **Zoning Agent Report** 5 - 7
[2026 January Zoning Permits Issued](#)
[2026 January Active and Under Invest. Zoning Cases](#)
[2026 January closed cases](#)

3. OLD BUSINESS

4. NEW BUSINESS

- A. **Application of Shelby Colonese (Candace Colonese, owner) for a special permit for a seasonal wedding venue located at Tanglewood Farm, 720 Warrenville Road (Assessor's Parcel ID 19.73.74)(PZC File No. P1387)** 8 - 25
[P1387 - Application for Special Use Permit](#)
[P1387 - Statement of Use](#)
[P1387 EHHD comments 02.11.2026](#)
- B. **Request for Interpretation--§ 190-23E Alternative Means of Meeting Affordable and Workforce Housing Requirements** 26 - 33
[AIR-190-23E -Interpretation](#)
[Affordable Housing Requirements Section 190-23](#)

5. REPORTS FROM OFFICERS AND COMMITTEES

- A. **Chairman's Report**
- B. **Regional Planning Commission**
- C. **Regulatory Review Committee**
- D. **Planning and Development Director's Report**
- E. **Other Committees**
- F. **Other**
[CFPZA Annual Conference 03.26.2026](#)

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6. COMMUNICATIONS AND BILLS

- A. **Citizen Communications**
- B. **Advisory Committee/Commission Communications**
- C. **Referrals**

7. ADJOURNMENT