



# MMS Weekly Update

Thursday, October 2, 2025

Check out the **MMS Weekly Updates** for MMS event information, news and activities. Weekly Updates will be sent out each Thursday.



# MMS School Counseling

A WEEKLY NEWSLETTER ABOUT OUR SCHOOL COUNSELING PROGRAM



WEEK OF OCTOBER 2

## THIS WEEK



ACT- ARTS AND THE CAPITOL THEATER PRESENTED TO ALL OUR 8<sup>TH</sup> GRADE STUDENT ON THURSDAY OCTOBER 2ND IN THE MMS AUDITORIUM. STUDENTS LEARNED ABOUT THE OPPORTUNITIES AVAILABLE TO THEM IN THESE PROGRAMS. STUDENTS ALSO LEARNED ABOUT THE APPLICATION PROCESS FOR THESE TWO PROGRAMS.

## FROM THE STUDENTS..

"We created habits of character in our lunch groups. All of us had things to add to it. It's nice to have a say"  
~MMS 6<sup>th</sup> Grader

## CONNECTING



THIS WEEK MRS. LEE IS STARTING HER 5<sup>TH</sup> GRADE ORGANIZATIONAL LESSONS IN SKILLS BLOCK. STUDENTS ARE LEARNING ABOUT USING PLANBOOKS AND HAVING SPACES DESIGNATED TO KEEP THEIR THINGS.



## STAY IN TOUCH

- MRS. EILEEN MELODY  
melodyem@mansfieldct.org  
7th and 8th Grade Counselor
- MRS. KRISTINA LEE  
leek@mansfieldct.org  
5th and 6<sup>th</sup> Grade Counselor
- MRS. JENNIFER ROBERTS  
robertsj@mansfieldct.org  
5th-8th Grade Counseling Support



## CONSIDER THIS

Working with your child to set up simple, predictable daily routines—like a consistent time and place for homework—can help them feel more secure and prepared. A great way to build their independence is by helping them create a designated, neat spot for school supplies so they always know where to find their materials. This is a great place to start!



# OCTOBER 2025 LUNCH MENU

## MANSFIELD MIDDLE

NO SAD LUNCHESES! PLEASE ENCOURAGE KIDS TO ASK IF THEY NEED SOMETHING. WE ARE HAPPY TO HELP!

YOU CAN ADD FUNDS TO YOUR STUDENT'S ACCOUNT ONLINE (FEES APPLY) AT [LINQCONNECT.COM](http://LINQCONNECT.COM) OR AVOID THE FEES BY SENDING CASH OR CHECK IN TO SCHOOL.

COMPLETE LUNCH \$ 3.75  
MILK ONLY \$0.50

ALL ENTREES ARE SERVED WITH:

- FRUIT (FRESH, CANNED AND DRIED) AND
- ASSORTED FRESH VEGGIES AND
- LOCAL MOUNTAIN DAIRY MILK CHOICES: FAT-FREE CHOCOLATE FLAVORED MILK, OR 1% PLAIN MILK



October is Farm to School Month!



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>SEPTEMBER 29</b> DENVER STYLE FRITTATA* WITH A TOASTED ENGLISH MUFFIN AND OUR HOME FRIES	<b>NEW</b> <b>SEPTEMBER 30</b> TURKEY WHITE BEAN CHILI WITH GREAT NORTHERN BEANS AND WHOLE WHEAT CHEDDAR DROP BISCUITS	<b>NEW</b> <b>OCTOBER 1</b> JAPANESE INSPIRED TERIYAKI STYLE CHICKEN OR TOFU* WITH BROWN RICE AND STIR-FRY VEGETABLES	<b>2</b> TASTY THURSDAY BUFFALO CHICKEN OR CHEESE* PIZZA SLICE WITH LOCAL KALE CAESAR SALAD	<b>3</b> BBQ CHICKEN DRUMSTICK OR BBQ TOFU* WITH HOMEMADE CORNBREAD WITH CARROTS AND OUR RANCH
<b>6</b> ALL BEEF OR VEGGIE BURGER* ON A BUN WITH HAND CUT OVEN FRIES	<b>7</b> SEASONED, SHREDDED CHICKEN OR JUST CHEESE* WITH LETTUCE IN A HARD TACO SHELL WITH SALSA & MILD SPICY BEANS	<b>8</b> PASTA* & MARINARA WITH BEEF MEATBALLS, GARLIC BREAD STICK AND RANCH SALAD	<b>9</b> TASTY THURSDAY CHEESE* OR PEPPERONI PERSONAL PIZZA WITH OUR HUMMUS AND VEGGIES TO DIP	<b>NEW</b> <b>10</b> CHICKEN CREOLE STYLE STEW, BROWN RICE AND GARLIC GREEN BEANS
<b>13</b> SCHOOL CLOSED	<b>14</b> SCHOOL CLOSED	<b>15</b> OUR OWN MACARONI AND CHEESE* WITH ZESTY CUCUMBER SALAD	<b>16</b> TASTY THURSDAY CHEESE FILLED BREAD STICKS* AND MARINARA TO DIP WITH STRAWBERRY SPINACH SALAD	<b>17</b> CT MAPLE FRENCH TOAST BAKE* WITH OUR OWN SEASONED HOME FRIES
<b>20</b> GRILLED CHEESE SANDWICH* WITH OUR OWN TOMATO SOUP	<b>21</b> CHICKEN FAJITA WITH ROASTED PEPPERS & ONIONS AND MEXICAN INSPIRED GREEN BEANS SERVED WITH SALSA, SOUR CREAM & CHEESE	<b>22</b> OUR OWN RAMEN NOODLE BOWL* WITH CHICKEN OR STEAMED EDAMAME* AND BROCCOLI	<b>23</b> TASTY THURSDAY CHEESE & GARLIC FRENCH BREAD PIZZA* AND LEMONY CHICKPEA SALAD	<b>24</b> PULLED BBQ CHICKEN SLIDER ON A WHOLE GRAIN ROLL AND RODEO CORN SALAD
<b>27</b> BUFFALO OR PLAIN CHICKEN TENDERS WITH BAKED SWEET POTATOES AND HOMEMADE CORNBREAD	<b>28</b> BEEF OR JUST BEAN* CHILI & CHEESE WITH BAKED TORTILLA CHIPS AND CONFETTI CORN SALAD	<b>29</b> CHEESE LASAGNA ROLL-UPS* WITH MARINARA SAUCE AND GARLICY GREEN BEANS	<b>30</b> TASTY THURSDAY CHEESE PIZZA BITES* WITH LOCAL LETTUCE & RANCH SALAD	<b>31</b> ALL BEEF HOT DOGS ON A ROLL WITH NEW ENGLAND STYLE BAKED BEANS*



# OCTOBER 2025 LUNCH MENU

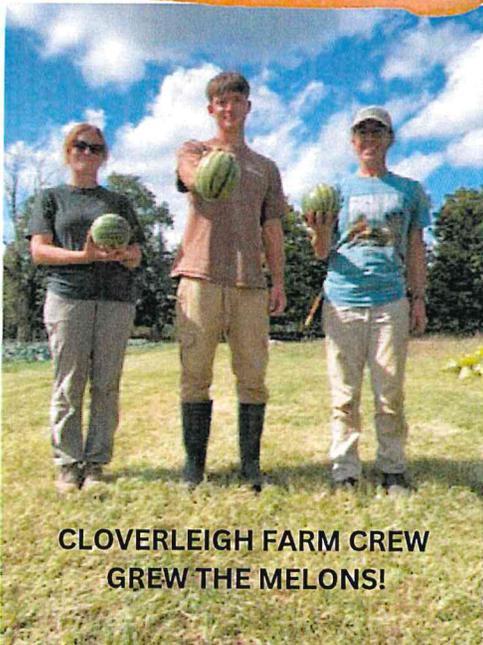
## WELCOME TO THE BACK OF THE MENU!

# OCTOBER IS FARM TO SCHOOL MONTH

**CELEBRATE LOCAL WITH US ALL MONTH!**

**TASTY THURSDAYS:**  
EVERY WEEK IN OCTOBER TRY A NEW RECIPE THAT FEATURES A CT GROWN LOCAL FOOD.

**600 LB OF LOCAL WATERMELON SERVED TO MANSFIELD & EO SMITH STUDENTS**



**CLOVERLEIGH FARM CREW GREW THE MELONS!**

### LOCAL FARMS WE PURCHASE FROM TO SERVE LOCAL IN OUR CAFETERIAS:

- Bats Of Bedlam, Chaplin: Maple Syrup!
- Cloverleigh, Columbia: Watermelon, greens and more!
- Cobblestone Farm, Mansfield Center: Peppers, tomatoes, salad turnip, squash, carrots and more!
- Sweet Acre Farm, Lebanon: Lettuce & tomatoes!
- Karabin Farm, Southington: Apples and Peaches!
- Lapsley Orchard, Pomfret: Nectarines and more!

This institution is an equal opportunity provider.

FRESH, LOCAL MILK SERVED IN ALWAYS COLD DISPENSERS AT ALL OUR SCHOOLS!



SEND A CHECK OR CASH INTO SCHOOL TO AVOID THE ONLINE FEES!  
INCLUDE STUDENT NAME AND ID #

**We have added new signs along the serving line to help students identify vegetarian options at lunch.**

*Look for this symbol and ask your server for the vegetarian option.*



**Visit the [food services web page](#) for more info**



# October is

## FARM TO SCHOOL MONTH

*Join the Mansfield Food Service Team in Celebrating Locally Grown Foods*



### *Celebrate Mansfield Saturday September 27*

Come say hello, see what we are eating at the Mansfield schools and show your prowess with food sorting.

*Tasty Thursdays:  
in the cafeteria. Sample  
delicious scratch made  
recipes using our  
abundant local produce.  
Vote for your favorite!*

- Harvest muffins
- Roasted root vegetable hash
- Carrot cake Smoothies
- Grains and greens breakfast bowl
- Local honey oat granola

### *MES Harvest and Heritage Festival October 18th*

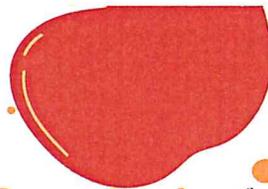
Visit our table and learn about how diverse our food system is.

[Visit the food services web page for more info](#)

This institution is an equal opportunity provider.



WILLIMANTIC  
PUBLIC LIBRARY



WILLIMANTIC  
PUBLIC LIBRARY



# CHILDREN'S

# Book Fair



Games!

Local Authors!

Saturday,  
October 4

Free Books!

Crafts!

10:00 AM - 2:00 PM

WINDHAM SENIOR CENTER  
1 JILLSON SQUARE  
WILLIMANTIC, CT

## Featuring Authors:

Janae Marks

Kyle Lukoff

Cindy Rodriguez

Sylvia Crunden

Janice Hechter

Barbara McClintock

in partnership with:



Windham  
School  
Readiness  
Council

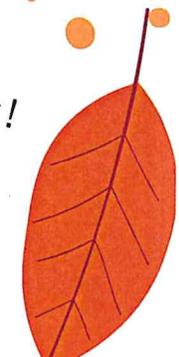
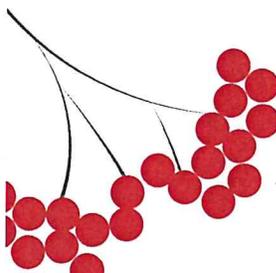
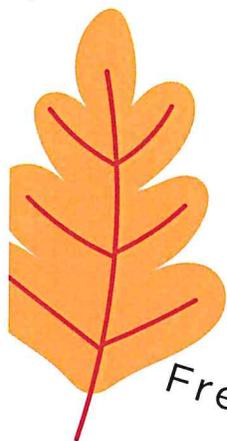


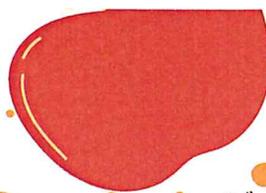
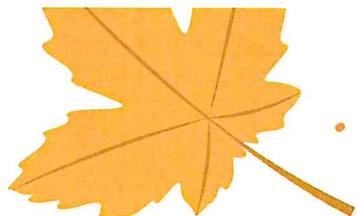
and

**BARNES & NOBLE**  
at UCONN



Scan for  
more info!





WILLIMANTIC  
PUBLIC LIBRARY



WILLIMANTIC  
PUBLIC LIBRARY

# FERIA DE LIBROS INFANTIL



¡Juegos!

¡Autores locales!

Sábado,  
4 de Octubre

¡Libros gratis!

¡Artesanía!

10:00 AM - 2:00 PM

CENTRO PARA PERSONA MAYORES  
1 JILLSON SQUARE  
WILLIMANTIC, CT

## Presentando autores:

Janae Marks  
Cindy Rodriguez  
Janice Hechter

Kyle Lukoff  
Sylvia Crunden  
Barbara McClintock

en asociación con:

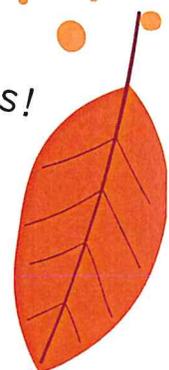
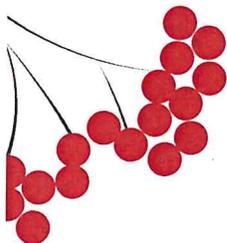
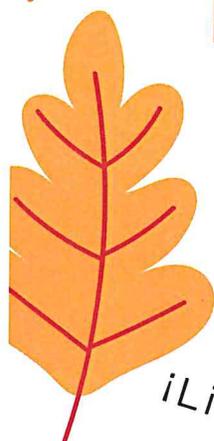


&

BARNES & NOBLE  
a las UCONN



Escanear para  
más información



# MANSFIELD YOUTH BASKETBALL

**REGISTER NOW!**

K-2 Basketball Program

3/4 Basketball Program

Grades 5-8 Travel & Rec Program

Basketball Clinics: Sept. 24 & Oct. 15

**WANTED**

Coaches and Referees

FOR MORE INFORMATION

**Click or Scan**



Mansfield Parks & Recreation  
10 South Eagleville Road  
Storrs Mansfield, CT 06268  
860-429-3015 ext 0  
[www.mansfieldcc.com](http://www.mansfieldcc.com)

**MANSFIELD**  
CONNECTICUT

Parks & Recreation

# YOUTH BASKETBALL INFO

## **Basketball Grades K-2**

**(Grades K-1) Little Huskies Division,**

\$70.00 for residents, \$80.00 for non-residents.

Dates: 12/6-2/7 (no 12/27, 1/3). 8 sessions,

#341001-A 9:00 am-9:55 am

#341001-B 10:00 am-10:55 am

Registration Deadline: 12/6/2025

**(Grade 2) Junior Huskies Division**

\$70.00 for residents, \$80.00 for non-residents.

Dates: 12/6-2/7 (no 12/27, 1/3). 8 sessions,

#341002-A 11:15-12:30

#341002-B 12:45-2:00

Registration Deadline: 12/6/2025

## **Basketball Grade 3/4**

**(Grades 3 & 4) Instructional Division,**

\$92.00 residents, \$102.00 non-residents,

#341005-A (girls)

#341006-A (boys)

REGISTRATION DEADLINE IS 10/15/2025

Evaluation Day: 10/18/2025 - season concludes in late February.

## **September Basketball Pre-Season Clinic**

1 Day (Grades 4-8)

Basketball skill training to prepare young athletes for the upcoming recreation and travel basketball season. Athletic shoes are required. Please bring a basketball and a water bottle.

Instructor: Jeffrey Belanger, E.O. Smith Boys Basketball Coach

Location: Mansfield Middle School Gym

Date: Wed., Sept. 24

Time: 6:30-8 p.m.

Fee: \$48 for residents, \$58 for non-residents

Activity #: 240020-A

## **October Basketball Pre-Season Clinic**

1 Day (Grades 4-8)

Basketball skill training to prepare young athletes for the upcoming recreation and travel basketball season. Athletic shoes are required.

Please bring a basketball and a water bottle.

Instructor: Jeffrey Belanger, E.O. Smith Boys Basketball Coach

Location: Mansfield Middle School Gym

Date: Wed., Oct. 15

Time: 6:30-8 p.m.

Fee: \$48 for residents, \$58 for non-residents

Activity #: 240021-A

## **Rec & Travel Grades 5-8 Registration Information:**

### **Important Dates:**

· **Registration Deadline: Friday, September 26**

· **Evaluation Day: Saturday, October 4** - Attendance is mandatory on 10/4 to be considered for team placement. If it is determined that an additional tryout date is needed due to the number of players, it will be announced (TBD). Click the activity number below to register.

Boys 5/6 Evaluation - 9:00 am - 10:00 am - 342003-A

Boys 7/8 Evaluation - 10:00 am - 11:00 am - 342005-A

Girls 5/6 Evaluation - 11:00 am - 12:00 pm - 342002-A

Girls 7/8 Evaluation - 12:00 pm - 1:00 pm - 342004-A

### **How It Works:**

Step 1: Everyone registers for Recreation Basketball.

Step 2: At evaluations, Recreation & Travel coaches (along with MPRD staff) will evaluate players.

Step 3: After evaluations, players will either be invited to join the Travel League or placed on a Recreation League team.

Don't want to play Travel if selected? No problem—just let us know, and you'll stay in Rec.

Evaluations are essential not only for Travel placement but also to ensure balanced and fair Recreation teams.

### **Registration Fees:**

Recreation Basketball (Grades 5-6, 7-8): \$119 (Residents), \$129 (Non-Residents)

Travel Basketball: \$280 (Mansfield Residents only)

(Players register for Rec first. If selected for Travel, your registration will be adjusted, and the balance will be due.)

**MANSFIELD**  
CONNECTICUT

Parks & Recreation



# OCTOBER

# REC RESUME

No school means it's time to play!

Kids will participate in games, activities, and outdoor time (weather permitting).

**OCT 14, 7:30AM**  
**2025 5:30PM**

**SPACE IS LIMITED! REGISTER NOW!**

**ACTIVITY # 254010-1**

**RESIDENTS \$57, NON-RESIDENTS \$67**

FOR MORE INFORMATION CONTACT STEVE CAPOBIANCO  
(860) 429-3015 X 6107 [CAPOBIANCOS@MANSFIELDCT.ORG](mailto:CAPOBIANCOS@MANSFIELDCT.ORG)

**LOCATION:**

**MANSFIELD MIDDLE SCHOOL**

**DROP OFF AND PICK UP AT THE SIDE ENTRANCE NEAR THE GYM**

**\*PLEASE PACK A LUNCH  
AND SNACKS THAT  
DON'T REQUIRE  
REFRIGERATION  
DON'T FORGET A WATER  
BOTTLE!**



# ***MMS FAMILIES:***

## **Please join us for Middle School Education Week 2025!**

You are invited to join your child in school during the week of October 20-24 to get an informal look at life at Mansfield Middle School. This is an annual event for us, and many parents tell us they look forward to the visit.

**Each grade** has selected **two specific days** for visits to help us control parking and manage the numbers of extra people in our building for the week. We welcome you to join us, whether it's for just one class or for a whole day. If you have more than one child at MMS, you may wish to visit more than once. We have no ceremonies planned, and we want you to enjoy the time with your child in their regular classes.

**Grade 5 – Monday and Friday (October 20th & 24th)**

**Grade 6 – Tuesday and Thursday (October 21st & 23rd)**

**Grade 7 – Monday and Friday (October 20th & 24th)**

**Grade 8 – Tuesday and Wednesday (October 21st & 22nd)**

- ❖ Parking options: the staff lot (adjacent to the music wing), the grassy areas adjacent to the front circle, the street, or the parking lot down by the old tennis courts, or the grassy field that was the old tennis courts. Please enter the building through the bus entrance located in the bus lot.
- ❖ Due to fire regulations, please do not park in the driveway that leads up to the school or along the sidewalk in front of the library media center. The bus lot (the one with the large DO NOT ENTER sign) is not available because it is used for physical education classes during the day and for buses before and after school.

### Your day at the middle school:

- ❖ Please enter the building via the bus main entrance (lower lobby bus lot entrance). You must sign-in at the main office using our Raptor System. Please have your government-issued ID with you to expedite the sign-in process.
- ❖ Visit the Scholastic Book Fair in our Library Media Center. The Book Fair will have an excellent selection of titles for middle school students. Proceeds will help fund library programming. The Book Fair will be open on Monday 11:00-3:00, Tuesday– Friday from 7:45 a.m. until 3:00 p.m. There will be evening Book Fair and Literacy Night events on Thursday from 5:30-7:00 p.m.
- ❖ Visit the *Lost and Found* tables in the lobby outside the office. See if you can find the sweatshirt or jacket that disappeared a few weeks ago.
- ❖ Enjoy a free cup of coffee or tea in the cafeteria. There are also bagels available there for purchase.
- ❖ Ask your child to go over the daily schedule with you the night before the visit so you will know what to expect.
- ❖ Go to your child's homeroom if you arrive before 8:05 a.m. After that, please follow your child's schedule. Copies of grade level schedules will be posted, but you will be delayed if you don't bring your child's schedule with you. We can look up individual schedules in the office if you would like some help.
- ❖ Please help the focus to remain on academics. Silence or turn off electronic devices upon entering the classroom. Please refrain from having your devices in plain sight in the classroom. If you need to respond to a message, we ask that you leave the classroom to a more private location. This will help to minimize classroom distractions. Once again, to help set the correct example of the behavior we expect for students, please do not use your cell phone in the classroom.
- ❖ Help support the implementation and modeling of our [MMS Habits of Character](#).
- ❖ This is an opportunity to experience your child's school day. If possible please arrange childcare for younger siblings. In the event that you must bring a young child with you, please know that if they become restless in a classroom, we encourage you to provide them with a break.
- ❖ Stay as long as you like, perhaps finding time to join your child for lunch in the cafeteria.

**Come visit us for Middle School Education Week!**

**October 20-24, 2025**

**We want you to enjoy our school in action. We look forward to seeing you on one of your designated days!**

\*\*\*\*\*



# We Want You!!

On Tuesday, November 11<sup>th</sup>, Mansfield Middle School will be reflecting, remembering, and honoring those who have served in the United States Armed Forces. We honor them for exemplifying the true character of the American spirit – personal courage, love of country, and devotion of duty. We thank them for sacrificing their personal aspirations and safety to attain and protect the freedoms of this great Nation. Students tend to better understand and absorb the significance of Veterans' Day when they can attach a human face to it.

To help our students develop a greater appreciation for America's veterans, we are inviting veterans to participate in a celebration that honors their service to our country. If you have a veteran in your family who is willing and able to attend an assembly on Tuesday, November 11<sup>th</sup> in our Mansfield Middle School auditorium. Please complete and return the lower portion of this form or complete the online form by clicking the link [HERE](#).

The planned events are as follows:

Lite breakfast provided 8:15 a.m. to 8:45 a.m.

Followed by an assembly which will conclude by 9:45 a.m.

-----Please complete the online registration linked above or return the bottom portion of this form to the MMS Office by 10-31-2025 -----

Student's Name: \_\_\_\_\_

HR Teacher/Grade: \_\_\_\_\_

Veteran's Name: \_\_\_\_\_

Military Rank: \_\_\_\_\_

Relation to the MMS Student: \_\_\_\_\_

My veterans' service (circle one):

Army

Navy

Marines

Air Force

Coast Guard

National Guard

Parent's or guardian's signature: \_\_\_\_\_

**Please check the above information carefully as we will be announcing names and branch of service at the assembly.**

Mansfield Middle School &  
Mansfield Youth Services presents a  
community screening of

# SCREENAGERS

## GROWING UP IN THE DIGITAL AGE

Now updated for 2025 with the latest science, research, and expert insights, Screenagers is an award-winning documentary that dives into the challenges families face in this digital age.

FREE event open to surrounding towns.

Dinner and child care provided

LEARN MORE



🕒 6:00 PM

📅 Nov. 12, 2025

📍 Mansfield Middle  
School Auditorium

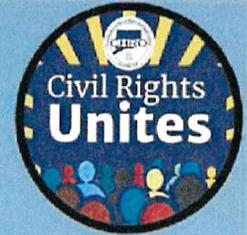
➔ Sign up here!

**State of Connecticut  
Commission on Human Right and Opportunities**



**Sponsors a**

**Civil Rights Youth Summit:  
Attorney Pipeline Program**



**ATTENTION ALL:  
8<sup>th</sup> Grade  
&  
High School Students**

- **Explore Careers in Public interest Law and Social Justice**
- **Prepare you for a Future in Law**
- **Introduction to how Attorneys transform the World**
- **Introduction to the Role of the Judiciary**
- **Introduction to Case Analysis**
- **Interactive law school class**
- **Hands-On Case Briefing**
- **Guided tour of the campus**



**Food  
&  
Fun**  
**Free Admission**

**Register  
Here  
In-Person  
Event**



**55 Elizabeth St, Hartford, CT 06105  
University of Connecticut School of Law**

[PORTAL.CT.GOV/CHRO](http://PORTAL.CT.GOV/CHRO)

[f FACEBOOK.COM/CTCHRO](https://www.facebook.com/CTCHRO)

[CT\\_CHRO](https://www.instagram.com/CT_CHRO)

[CTCHRO](https://www.youtube.com/CTCHRO)

# Start building toward their future with the CHET Dream Big! Competition.

One entry can lead to \$20,000 for education!



The CHET Dream Big! Competition is an exciting opportunity where Connecticut students (with the help of a parent or guardian) from kindergarten to 12th grade (K-12), enter to win money toward their future education.

Entries must be submitted by 11:59 pm ET on November 5, 2025.

3 Grand Prize winners  
will each be awarded

**\$20,000**

24 First Prize winners  
will each be awarded

**\$5,000**

240 Second Prize winners  
will each be awarded

**\$500**



K-12 students can enter today for a chance to win.

Visit [chetedreambig.com](https://chetedreambig.com)



The Connecticut Higher Education Trust (CHET) 529 College Savings Plan - Direct Plan is offered by the Treasurer of the state of Connecticut and managed by Fidelity Investments. If you or the designated beneficiary is not a Connecticut resident, you may want to consider, before investing, whether your state or the beneficiary's home state offers its residents a plan with alternate state tax advantages or other state benefits such as financial aid, scholarship funds and protection from creditors.

Units of the portfolios are municipal securities and may be subject to market volatility and fluctuation.

Please carefully consider the plan's investment objectives, risks, charges, and expenses before investing. For this and other information on any 529 college savings plan managed by Fidelity, contact Fidelity for a free Fact Kit, or view one online. Read it carefully before you invest or send money.

**NO PURCHASE NECESSARY.** Void outside CT and where prohibited. Open to legal U.S. residents residing in Connecticut who are at least 18 years old and are the parents or legal guardians of a student or students currently enrolled in a Connecticut school, grades K-12 as of 8/18/25. Begins 9:00 a.m. ET on 8/18/25; ends 11:59 p.m. ET on 11/05/25. Prizes will be a contribution to an eligible CHET 529 Direct Plan Account established for the benefit of the child whose parent or legal guardian submitted a winning entry for the child. CHET Advisor 529 Accounts are not permitted for receipt of a prize. For Official Rules and eligibility, visit [chetedreambig.com](https://chetedreambig.com). Sponsor: Fidelity Brokerage Services LLC, Member NYSE, SIPC, 900 Salem Street, Smithfield, RI 02917. 1212343.1.0



# Enter to win \$20,000 for higher education today and help your child make a difference in the world tomorrow.

Entries accepted August 18, 2025 - November 5, 2025

The Dream Big! Competition is an exciting program offered by Connecticut's Office of the Treasurer. The competition is designed to help Connecticut families build better futures by giving them the opportunity to win money for higher education. This year's competition features three grand prizes of \$20,000\*.

To enter, students may utilize this Entry Form to submit a drawing or written essay based on the specific topic for their age group. Students may also submit online a drawing or written essay in addition to a video or digital image of a painting. See the topics for the 2025 Dream Big! Competition on the back of this form.

Visit **CHETDREAMBIG.COM** if you'd prefer to enter online, and to view FAQs and Official Rules.

The 2025 competition features \$300,000 in prizes plus \$50,000 in tech equipment for schools!



**GRAND PRIZES:  
\$20,000\***



**1ST PRIZES:  
\$5,000\***



**2ND PRIZES:  
\$500\***

\*All prizes awarded as CHET 529 Account contributions.

## 2025 DREAM BIG! COMPETITION OFFICIAL ENTRY FORM

All fields required unless indicated as optional.

### Parent/Guardian Information:

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Email Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

How did you hear about the CHET Dream Big! Competition?

- Social Media  Influencer  TV  School  Email from Fidelity  Other email  Librarian  Online Search (Google, Bing, etc.)
- Fidelity.com  Website  Other \_\_\_\_\_

By completing and submitting this form you represent and warrant that you are over 18 and give permission on behalf of the student named below to submit their original drawing or essay as an entry in the 2025 CHET Dream Big! Competition. I acknowledge that the student's entry is his/her original work and that drawings, essays and registration forms will not be returned. Please Note: If you are selected as a winner and do not have a CHET 529 Direct Plan Account, you will be required to open one to receive the prize money. Each winning Entrant (parent/guardian) must be the "Account Owner" of the CHET 529 Direct Plan account and the child who created the Original Work must be the beneficiary. If an account already exists with a different account owner, a new account must be opened.

### Student Information:

First Name \_\_\_\_\_ Middle Name (optional) \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix (Jr., etc.) \_\_\_\_\_

Date of Birth (MM/DD/YYYY) \_\_\_\_\_ Email (optional) \_\_\_\_\_

School Name \_\_\_\_\_ School City \_\_\_\_\_ Grade Level (2025-2026 Academic Year) \_\_\_\_\_

Mail this completed Entry Form postmarked by **November 5, 2025** and to be received no later than **November 12, 2025** to:  
The 2025 CHET Dream Big! Competition, P.O. Box 7767, Melville, NY 11775-7767



NO PURCHASE NECESSARY. Void outside CT and where prohibited. Open to legal U.S. residents residing in Connecticut who are at least 18 years old and are the parents or legal guardians of a student or students currently enrolled in a Connecticut school, grades K-12 as of 8/18/25. Begins 9:00 a.m. ET on 8/18/25; ends 11:59 p.m. ET on 11/05/25. Prizes will be a contribution to an eligible CHET 529 Direct Plan Account established for the benefit of the child whose parent or legal guardian submitted a winning entry for the child. CHET Advisor 529 Accounts are not permitted for receipt of a prize. For Official Rules and eligibility, visit chetdreambig.com. Sponsor: Fidelity Brokerage Services LLC, Member NYSE, SIPC, 900 Salem Street, Smithfield, RI 02917.

