



2025 Mobile Home Parks

	<u>Number</u>	<u>Annual Rent</u>
1. Mobile home sites	_____	
2. Mobile home sites rented	_____	
Type 1 (describe) _____	_____	_____
Type 2 (describe) _____	_____	_____
Type 3 (describe) _____	_____	_____
Type 4 (describe) _____	_____	_____
3. Mobile homes in park owned by park owner and rented	_____	
Type 1 (describe) _____	_____	_____
Type 2 (describe) _____	_____	_____
Type 3 (describe) _____	_____	_____
Type 4 (describe) _____	_____	_____
4. Parking Rentals	_____	_____
5. Other Rentals (describe) _____	_____	_____
6. Other Rentals (describe) _____	_____	_____
7. Other Rentals (describe) _____	_____	_____
8. Other Rentals (describe) _____	_____	_____
9. Other Property Income _____	_____	_____
10. TOTAL POTENTIAL INCOME (Add Line 2 Through Line 9)	_____	_____
11. Loss Due to Vacancy and Credit		_____
 12. EFFECTIVE ANNUAL INCOME (Line 10 Minus Line 11)	_____	
 TOTAL ANNUAL EXPENSES		
13. Heating/Air Conditioning		_____
14. Electricity		_____
15. Other Utilities		_____
16. Payroll (Except management)		_____
17. Supplies		_____
18. Management		_____
19. Insurance		_____
20. Common Area Maintenance		_____
21. Leasing Fees / Commissions / Advertising		_____
22. Legal and Accounting		_____
23. Tenant Improvements		_____
24. General Repairs		_____
25. Other (Specify)		_____
26. Other (Specify)		_____
27. Other (Specify)		_____
28. Security		_____
29. TOTAL EXPENSES (Add Lines 13 Through 28)	_____	
 NET OPERATING INCOME (Line 12 Minus Line 29)	_____	

I do hereby declare under penalties of false statement that the foregoing information, according to the best of my knowledge, remembrance and belief, is a complete and true statement of all the income and expenses attributable to the above-identified property (Section 12-63c (d) of the Connecticut General Statutes).

Signature _____ Print Name _____ Date _____
 Title _____ Telephone _____

RETURN TO THE ASSESSOR ON OR BEFORE JUNE 1, 2026