

How many snow days  
have we had?

2

As of 1/27/2026, our last day  
of school for students is:

June 16, 2026





*Free*  
**ANNUAL**  
*Valentine's*  
**DANCE**

**Saturday, February 7**

**6:00-8:00 pm**

Mansfield Community Center  
Gymnasium

This dance is for a guardian/special adult & child pairing, to have a fun filled night out!

**REGISTRATION IS OPEN!**

Limited Availability

Registration Deadline is Jan. 31

Walk-ins permitted based on space.

[www.mansfieldcc.com](http://www.mansfieldcc.com)

Act. # 390214



Mansfield Community Center, 10 S. Eagleville Road, Storrs, CT 06268

860-429-3015

*Explore our region  
bite by bite!*

**A CUPCAKE FOR LATER**

**APOLLO PIZZA**

**BAGEL ZONE**

**BLONDIE'S DINER**

**COYOTE FLACO**

**DAD'S DOUGHS**

**DOG LANE CAFE**

**EL GUANAJUATO RESTAURANTE**

**THE FARMERS COW CALFE**

**FENTON RIVER GRILL**

**THE FISH MARKET**

**GANSETT WRAPS**

**GOOD TIMES COFFEE HOUSE**

**HARP ON CHURCH**

**HOPS 44**

**HUSKIES RESTAURANT & BAR**

**LITTLE ALADDIN MEDITERRANEAN GRILL**

**NIKKI'S DOG HOUSE**

**PAULA & JANE BOBA CAFE**

**RED ROCK CAFE**

**SILK CITY COFFEE**

**SPICE VENUE / SALT + LIME**

**STIX 'N' STONES**

**TONY'S PIZZA**

**TRIGO WOOD FIRED PIZZA**

**WILLIMANTIC BREWING COMPANY**

**WINGS 'N' PIES**



TRIGO WOOD FIRED PIZZA

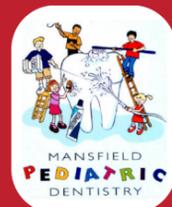
# Taste 2 Towns

Mansfield-Windham Restaurant Week  
**JANUARY 26 - FEBRUARY 8, 2026**

Find menus and more at  
**TASTE2TOWNS.COM**



Thank You to Our Sponsors:



WESTFORD HILL DISTILLERS | WILLIMANTIC FOOD CO-OP | ZLOTNICK CONSTRUCTION

*Taste 2 Towns is a collaboration by the Mansfield Downtown Partnership, Town of Mansfield, Town of Windham, and Willimantic Downtown Neighborhood Association*



# Micro Sports & Itty Bitty Sports

## Itty Bitty Sports

Time: 4pm-5pm (Age 3-5)

Activity #: 320055-A

Children ages 3-5 will participate in basketball, soccer, tennis, and more! Parents will be actively involved as well.



## Micro Sports

Time: 5:15-6:15pm (K-2nd)

Activity #: 320058-A



Join us and be introduced to the games of soccer, tennis, basketball, and more during this 7 week program. Practice new skills and fundamentals of these sports.

Dates: Mondays 1/12-3/9  
(No classes 1/19 or 2/16)  
Location: Mansfield Community Center Gym  
Fees: \$46 for Mansfield residents, \$56 for non-residents

E.O. SMITH HIGH SCHOOL

proudly presents



MEREDITH WILLSON'S

**THE.  
MUSIC  
MAN**

**January 30 & 31 - 7:00pm**

**February 1 - 2:00pm**

E.O. Smith Auditorium

Adults \$20 - Students & Seniors \$10

Lindsay Halle - Director

Amanda Hanzlik & Shannon Webster - Musical Directors

# SAFE@HOME

by SAFESITTER

Designed to prepare students to be safe when they are home alone. Students learn how to practice safe habits, how to prevent unsafe situations, and what to do when faced with dangers such as power failures or weather emergencies. Students also learn a system to help them assess and respond to injuries and illnesses.



**Tuesday, February 17**  
**10:30 am - 12:00 pm**

**Booth & Dimock Memorial Library**  
**Stave Community Room**  
**1134 Main St.**  
**Coventry, CT 06238**

## REGISTRATION INFORMATION

This class is being offered for free to Coventry and Mansfield youth in 4th-6th grade. Snacks and water will be provided. Register by February 3rd.

Coventry Students: To register, call 860-742-5324.

Mansfield Students: To register, call 860-429-3319  
or use the QR code.



**WE'RE LOOKING FOR WRITERS!**

ASAP!'s  
21ST ANNUAL  
**CELEBRATION**  
OF **YOUNG**  
**WRITERS**

**SUBMIT BY  
MARCH 22**

**FREE!**

**GRADES  
K-12**

Express your creativity and share your stories! All public, private, and homeschooled students are encouraged to submit a piece of writing to our annual juried event. Selected texts will be featured in a publication and on stage at ASAP! Celebrates Courage on May 30, 2026.

Visit our website to read last year's entries, check the writing guidelines, and submit your entry.

**ASAPCT.ORG**





# PJ Run For a Cause

## 5K Run/Walk & Kids Fun Run

Supporting the Betsy Hamill Campership Program.  
Providing the experience of summer camp to families in need.

**Saturday, March 28th, 12:30 Start**

**Mansfield Middle School**

(205 Spring Hill Road, Mansfield, CT)

Register by February 28<sup>th</sup> for lowest price.

First 100 registrants get a FREE T-shirt.

**Register Here**

Or by scanning the QR code

For more race information:

[www.runsignup.com/Race/CT/StorrsMansfield/PJRunForACause5K](http://www.runsignup.com/Race/CT/StorrsMansfield/PJRunForACause5K)

### **Contact Human Services**

Phone: 860-429-3315

Email: [human.services@mansfieldct.org](mailto:human.services@mansfieldct.org)

<https://www.mansfieldct.gov/2716/Giving-Donations>

Scan me





**WINDHAM-TOLLAND 4-H CAMP**  
**326 Taft Pond Rd Pomfret, CT 06259**  
**www.4hcampct.org**



**PUT SOME FUN IN YOUR 2026 SUMMER!**  
**June 21 to August 14, 2026**

**Windham-Tolland 4-H Camp**, located in Pomfret Center, Connecticut, has provided summer camp experiences for thousands of youngsters for over 70 years. The camp has both overnight and day camp programs for boys and girls 6-15 years of age. The camp is located on 270 acres containing woodlands, cabins, recreation areas and scenic lakes. **The Windham-Tolland 4-H Camp maintains a state license and ACA accreditation.** Campers need not be 4-H members.

*Our caring, camper-centered, college-aged is comprised of trained staff is devoted to providing a safe, educational, and fun experience and backed by full-time support from our professional leadership team and a Registered Nurse.*

All campers have the opportunity to participate in a variety of programs each week including:

- Arts & Crafts
- Low and Mid High Ropes courses & Climbing wall
- Swimming
- Self-defense
- Fishing
- Sports
- Drama
- Dance
- Archery
- Outdoor Education
- Zip-line
- Canoeing & Kayaking
- Knitting

4-H Camp offers a variety of specialty programs also available on a weekly basis for an additional cost.  
**Wood Fiber Crafts, Horseback Riding, Farm camp and Cow camp**

**CAMP PRICING 2026**

- Day Camp (ages 6-15) .....\$420 per week (Lunch & Snacks Included)
- Resident Camp (ages 9-15) .....\$650 per week
- Teen Leadership Program (ages 15-17) .....\$400 per week
- Overnight Clover Camp (ages 7-8) .....\$350 per session (3 Day, 2 Night Sessions)
- Family Camp (all ages).....\$60 per person



**THEME WEEKS FOR 2026**

- **Week 1 – June 21-June 26 – Winter Olympics Week**
- **Week 2 – June 28-July 3 – Decades Week**
- **Week 3 – July 5-10 – Carnival Week**
- **Week 4 – July 12-17 –Zoo Week**
- **Week 5 – July 19-24 – Pirates & Vikings Week**
- **Week 6 – July 26- July 31 –International Week**
- **Week 7 – August 2-7 –Puddles & Bubbles Week**
- **Week 8 – August 10-14 – Capture the Flag Week (Day Camp Only)**

Visit our **website** at **[www.4hcampct.org](http://www.4hcampct.org)** for Online Registration

E-mail us at [registrar@4hcampct.org](mailto:registrar@4hcampct.org) for a camp brochure or additional information or  
 Call the Camp Registrar at (860) 974-3379

**OPEN HOUSES**

**Sunday, January 11 & Saturday, February 28**  
**Sunday, March 15 & Saturday, April 18**

**Open House Times Vary Check Our Website For Details**  
 An Equal Opportunity Program Provider and Employer





**WINDHAM-TOLLAND 4-H CAMP**  
**326 Taft Pond Rd Pomfret, CT 06259**  
**www.4hcampct.org**



**Diviértanse este verano**  
**del 21 de Junio al 15 de Agosto, 2026**

**Windham-Tolland Campamento de 4-H**, situado en Pomfret Center, Connecticut ha proporcionado experiencias de campamento de verano para miles de jóvenes por más de 60 años. El campamento cuenta con dos programas durante la noche y de día para niños y niñas de 6-15 años de edad. Los campistas no tienen que ser miembros de 4-H. El campamento está situado en 270 acres de terreno que contienen bosques, cabañas, áreas de recreación, y lagos pintorescos. Nuestro cariñoso, personal de edad universitaria y personal entrenado se compromete a proveer una experiencia segura, educativa, y divertida para todos los niños.

Todos los participantes tienen la oportunidad de participar en una variedad de programas cada semana, incluyendo:

- artes y artesanía
- curso de cuerdas y el muro de escalada
- natación
- Canoe y kayak
- pesca
- deportes
- Teatro
- el tejido
- autodefensa
- danza
- tiro con arco
- estudio de la naturaleza
- Zipline

Una variedad de programas de especialidad está también disponible en semanalmente. Estas actividades son un costo adicional. **Incluyen equitación, artesanía de madera, campamento de granja y campamento de vaca.**

**PRECIOS DEL CAMPAMENTO 2026**

- Campamento diurno (edades 6-15) .....\$420 por semana (almuerzo y bocado incluidos)
- Campamento de residente (edades 6-15) .....\$650 por semana
- Programa de liderazgo adolescente (edades 15-17) .....\$400 por semana
- Campamento de "Clover" (edades 7-8).....\$350 por semana (sesiones de 3 días 7 2 noches)
- Campamento para la familia (todas las edades) .....\$60 por personal

**TEMA SEMANAS DEL 2026**

*Semana 1 – (6/21-26) - Semana de lo Juegos Olímpicos de Invierno*  
*Semana 2 – (6/28-7/3) –Semana de decadas*  
*Semana 3 – (7/5-10) –Semana de Carnaval*  
*Semana 4 – (7/12-17) –Semana del zoologico*

*Semana 5 – (7/19-24) – Semana d Pirates y Vikingas*  
*Semana 6 – (7/27-31) –Semana Internacional*  
*Semana 7 – (8/2-8/7) – Semana de charcos y burbujas*  
*Semana 8 – (8/10-14) – Atrapa la bandera (diurno solamente)*

Visite nuestro sitio web en [www.4hcampct.org](http://www.4hcampct.org) para registro en línea

Envíenos un correo electrónico a [registrar@4hcampct.org](mailto:registrar@4hcampct.org) para un folleto de campamento o información adicional.

Llame al registrador del campamento al **860-974-3379** para cualquier preguntas.

Becas disponibles  
convocatoria de  
solicitudes

**PUERTAS ABIERTAS**  
**Domingo, 11 de enero, y Sabado, 28 de febrero**  
**Domingo, 15 de marzo, y Sábado, 18 de abril**

Los horarios de puertas abiertas varían;  
consulta nuestro sitio web para obtener detalles

Descuentos por  
reserva  
anticipada  
Del 1 al 31 de  
enero

**Seguiremos todas las pautas locales, estatales y de los CDC**