



# February Rec Rescue

No school means it's time to play!

Kids will participate in games, activities, and outdoor time (weather permitting).

**FEB. 13 7:30AM**  
**2026 5:30PM**

**SPACE IS LIMITED! REGISTER NOW!**

**ACTIVITY # 354010-2**

**RESIDENTS \$57. NON-RESIDENTS \$67**

**FOR MORE INFORMATION CONTACT STEVE CAPOBIANCO  
(860) 429-3015 X 6107 CAPOBIANCOS@MANSFIELDCT.ORG**

**LOCATION:**

**MANSFIELD MIDDLE SCHOOL**

**DROP OFF AND PICK UP AT THE SIDE ENTRANCE NEAR THE GYM**

**\*PLEASE PACK A LUNCH  
AND SNACKS THAT  
DON'T REQUIRE  
REFRIGERATION  
DON'T FORGET A WATER  
BOTTLE!**

**FREE!**

**REGISTRATION  
REQUIRED!  
HOME  
MONITOR  
INCLUDED**

**UPCOMING  
BLOOD PRESSURE  
CONTROL  
CLASSES**

*No residency or age  
requirements*

**ASHFORD SENIOR CENTER**

FEBRUARY 12, 19, & 26 FROM 10-11 AM

**MANSFIELD SENIOR CENTER**

MARCH 10 & 24 10-11 AM WITH ONLINE  
CONTENT TO COVER AT HOME

*love your  
heart!*



**DETAILS &  
REGISTRATION:**

**GO TO HOT TOPICS AT  
EHHD.ORG  
or call the main office:  
860-429-3325**



**Pat Wilson Pheanious, JD, MSW**  
**Witness Stones Project**

# **Living Black History: Finding Lost Family & Honoring a Local Tuskegee Airman**

**February 14, 2026 at 1 pm**

**Mansfield Public Library**  
**Buchanan Auditorium**  
**54 Warrenville Road**  
**Mansfield Center, CT 06250**

**Co-sponsors**  
**Windham Willimantic NAACP &**  
**Mansfield Human Rights Commission**



**Lt. Col. Bertram Wilson**





**FAMILY  
FUN DAY!**

# **STEM EXPO & ACTIVITIES**

**FREE & OPEN TO  
THE PUBLIC**

**FEBRUARY  
15, 2026  
1:00-3:00 PM  
ROME  
BALLROOM  
UConn**

**HOT COCOA  
& SNACKS**

**R.S.V.P.!**



**FACE PAINTING, MINI GOLF, INFLATABLE GAMES,  
ROBOTICS SHOW AND HANDS-ON STEM ACTIVITIES**



UConn

THE  
UNIVERSITY  
OF RHODE ISLAND

  
BUILDSUBMARINES.COM

GENERAL DYNAMICS  
Electric Boat

contact [Chelsea.Baum@uconn.edu](mailto:Chelsea.Baum@uconn.edu) for more info

# SAFE@HOME

by SAFESITTER

Designed to prepare students to be safe when they are home alone. Students learn how to practice safe habits, how to prevent unsafe situations, and what to do when faced with dangers such as power failures or weather emergencies. Students also learn a system to help them assess and respond to injuries and illnesses.



**Tuesday, February 17**  
**10:30 am - 12:00 pm**

**Booth & Dimock Memorial Library**  
**Stave Community Room**  
**1134 Main St.**  
**Coventry, CT 06238**

## REGISTRATION INFORMATION

This class is being offered for free to Coventry and Mansfield youth in 4th-6th grade. Snacks and water will be provided. Register by February 3rd.

Coventry Students: To register, call 860-742-5324.

Mansfield Students: To register, call 860-429-3319  
or use the QR code.





# MIDDLE SCHOOL TEEN EVENT WINTER CRAFTS!

Are you feeling *snow-verwhelmed* this winter? Come recharge with friends and make some *easy-freezy crafts with us!*

**WATERCOLOR  
SNOWFLAKES** + **BIRD SEED  
ORNAMENTS**

Teen Event will take place in the Mansfield Town Hall Kitchen AND the Teen Center at the Mansfield Community Center, 10 S Eagleville Rd, Storrs, CT 06268. Teen Event is open to all Mansfield Middle School youth. MMS youth are invited to take the bus from MMS to MCC. Please let the school office know ahead of time.

Pizza will be served :)

Friday, February 27,  
2026  
3:00pm - 5:30pm

Attendance by CONFIRMED REGISTRATION  
ONLY



REGISTER NOW >

<https://form.jotform.com/251906230283149>



**WE'RE LOOKING FOR WRITERS!**

**ASAP!**'s  
21ST ANNUAL  
**CELEBRATION**  
**OF YOUNG**  
**WRITERS**

**SUBMIT BY  
MARCH 22**

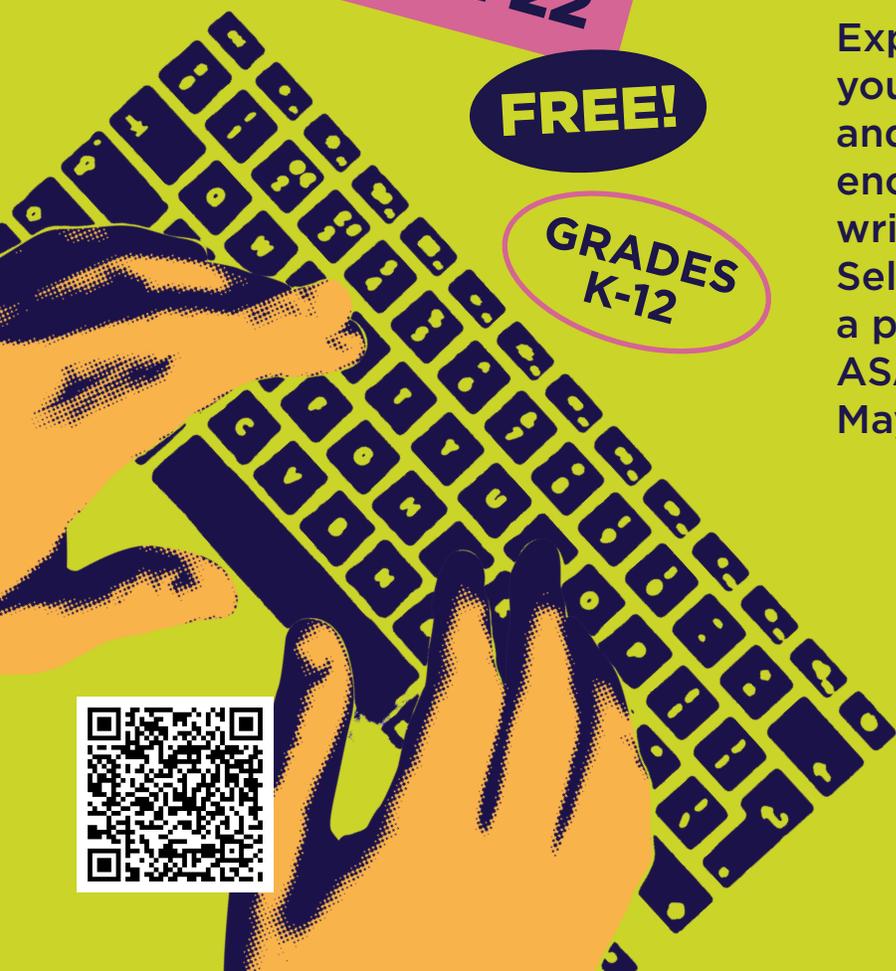
**FREE!**

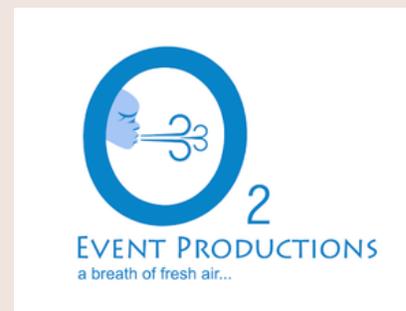
**GRADES  
K-12**

Express your creativity and share your stories! All public, private, and homeschooled students are encouraged to submit a piece of writing to our annual juried event. Selected texts will be featured in a publication and on stage at ASAP! Celebrates Courage on May 30, 2026.

Visit our website to read last year's entries, check the writing guidelines, and submit your entry.

**ASAPCT.ORG**





# PJ Run For a Cause

## 5K Run/Walk & Kids Fun Run

Supporting the Betsy Hamill Campership Program.  
Providing the experience of summer camp to families in need.

**Saturday, March 28th, 12:30 Start**

**Mansfield Middle School**

(205 Spring Hill Road, Mansfield, CT)

Register by February 28<sup>th</sup> for lowest price.

First 100 registrants get a FREE T-shirt.

**Register Here**

Or by scanning the QR code

For more race information:

[www.runsignup.com/Race/CT/StorrsMansfield/PJRunForACause5K](http://www.runsignup.com/Race/CT/StorrsMansfield/PJRunForACause5K)

### **Contact Human Services**

Phone: 860-429-3315

Email: [human.services@mansfieldct.org](mailto:human.services@mansfieldct.org)

<https://www.mansfieldct.gov/2716/Giving-Donations>

Scan me



# VOLUNTEERS NEEDED

## CTMOM 2026 MANSFIELD

The Connecticut Foundation for Dental Outreach (CFDO) facilitates the delivery of charitable dental care to the underserved. Each year, the CFDO organizes the Connecticut Mission of Mercy (CTMOM) Free Dental Clinic. These clinics provide much needed dental care to patients free of charge. Every year, the CTMOM project is held in a different location throughout the state

Let's Do This!

**APRIL  
17-18**



### WHO VOLUNTEERS WITH US?

- 🦷 Dentists
- 🦷 Hygienists
- 🦷 Certified Dental Assistants
- 🦷 Dental Lab Technicians
- 🦷 Medical Professionals
- 🦷 Community members



For more  
information:

🌐 [www.CFDO.org](http://www.CFDO.org)

☎ (860) 863-5940

**REGISTER  
NOW!**

# CTMOM FREE DENTAL CLINIC



**NO APPOINTMENT NEEDED.  
FIRST COME, FIRST SERVED.  
ALL ADULTS AND CHILDREN  
WELCOME.**

## SERVICES PROVIDED:

Exams  
Cleanings  
Fluoride Treatments  
Oral Health Education  
X-Rays  
Extractions  
Fillings  
Interim Partial Dentures  
(Limited)  
Root Canals (Limited to Front  
Teeth Only)

## THINGS TO KNOW

-  Children under 18 must be accompanied by a parent or legal guardian.
-  Take your medications as prescribed. Please bring a list of your medications with you.
-  Wait times for treatment are expected, please bring something with you to help pass the time.



**APRIL  
17-18,  
2026**



**E. O. SMITH  
HIGH  
SCHOOL**

1235 Storrs Rd  
Storrs, CT 06268



**DOORS  
OPEN  
7:00 AM**

## MORE INFORMATION

-  (860) 863-5940
-  [www.cfdo.org](http://www.cfdo.org)



# CTMOM SERVICIO DENTAL GRATIS



**NO REQUIERE CITA. POR ORDEN DE ILEGADA. TODOS LOS ADULTOS Y NIÑOS SON BIENVENIDOS.**

## LOS SERVICIOS INCLUYEN:

Exámenes  
Limpiezas  
Tratamiento Fluoruro  
Educación Dental  
Rayos X  
Extracciones  
Empastes  
Dentadura Parcial Provisional (limitada)  
Tratamiento de Conducto (limitada)

## COSAS QUE SABER

-  Los niños menores de 18 años deben estar acompañados por un padre o tutor legal.
-  Tome sus medicamentos según lo prescrito. Por favor, traiga una lista de sus medicamentos.
-  Se esperan tiempos de espera para el tratamiento, por favor traiga algo para ayudar a pasar el tiempo.



**ABRIL  
17-18,  
2026**



**E. O. SMITH  
HIGH  
SCHOOL**

1235 Storrs Rd  
Storrs, CT 06268



**LAS  
PUERTAS  
ABRIRÁN  
A LAS 7:00  
AM**

## MÁS INFORMACIÓN

 (860) 863-5940

 [www.cfdo.org](http://www.cfdo.org)





**WINDHAM-TOLLAND 4-H CAMP**  
**326 Taft Pond Rd Pomfret, CT 06259**  
**www.4hcampct.org**



**PUT SOME FUN IN YOUR 2026 SUMMER!**  
**June 21 to August 14, 2026**

**Windham-Tolland 4-H Camp**, located in Pomfret Center, Connecticut, has provided summer camp experiences for thousands of youngsters for over 70 years. The camp has both overnight and day camp programs for boys and girls 6-15 years of age. The camp is located on 270 acres containing woodlands, cabins, recreation areas and scenic lakes. **The Windham-Tolland 4-H Camp maintains a state license and ACA accreditation.** Campers need not be 4-H members.

*Our caring, camper-centered, college-aged is comprised of trained staff is devoted to providing a safe, educational, and fun experience and backed by full-time support from our professional leadership team and a Registered Nurse.*

All campers have the opportunity to participate in a variety of programs each week including:

- Arts & Crafts
- Low and Mid High Ropes courses & Climbing wall
- Swimming
- Self-defense
- Fishing
- Sports
- Drama
- Dance
- Archery
- Outdoor Education
- Zip-line
- Canoeing & Kayaking
- Knitting

4-H Camp offers a variety of specialty programs also available on a weekly basis for an additional cost.  
**Wood Fiber Crafts, Horseback Riding, Farm camp and Cow camp**

**CAMP PRICING 2026**

- Day Camp (ages 6-15) .....\$420 per week (Lunch & Snacks Included)
- Resident Camp (ages 9-15) .....\$650 per week
- Teen Leadership Program (ages 15-17) .....\$400 per week
- Overnight Clover Camp (ages 7-8) .....\$350 per session (3 Day, 2 Night Sessions)
- Family Camp (all ages).....\$60 per person



**THEME WEEKS FOR 2026**

- **Week 1 – June 21-June 26 – Winter Olympics Week**
- **Week 2 – June 28-July 3 – Decades Week**
- **Week 3 – July 5-10 – Carnival Week**
- **Week 4 – July 12-17 –Zoo Week**
- **Week 5 – July 19-24 – Pirates & Vikings Week**
- **Week 6 – July 26- July 31 –International Week**
- **Week 7 – August 2-7 –Puddles & Bubbles Week**
- **Week 8 – August 10-14 – Capture the Flag Week (Day Camp Only)**

Visit our **website** at **www.4hcampct.org** for Online Registration

E-mail us at **registrar@4hcampct.org** for a camp brochure or additional information or  
 Call the **Camp Registrar** at **(860) 974-3379**

**OPEN HOUSES**

**Sunday, January 11 & Saturday, February 28**  
**Sunday, March 15 & Saturday, April 18**

**Open House Times Vary Check Our Website For Details**  
 An Equal Opportunity Program Provider and Employer

**EARLY BIRD DISCOUNTS**  
**January 1-31**

**CAMPERSHIPS AVAILABLE**  
 Call for application



**WINDHAM-TOLLAND 4-H CAMP**  
**326 Taft Pond Rd Pomfret, CT 06259**  
**www.4hcampct.org**



**Diviértanse este verano**  
**del 21 de Junio al 15 de Agosto, 2026**

**Windham-Tolland Campamento de 4-H**, situado en Pomfret Center, Connecticut ha proporcionado experiencias de campamento de verano para miles de jóvenes por más de 60 años. El campamento cuenta con dos programas durante la noche y de día para niños y niñas de 6-15 años de edad. Los campistas no tienen que ser miembros de 4-H. El campamento está situado en 270 acres de terreno que contienen bosques, cabañas, áreas de recreación, y lagos pintorescos. Nuestro cariñoso, personal de edad universitaria y personal entrenado se compromete a proveer una experiencia segura, educativa, y divertida para todos los niños.

Todos los participantes tienen la oportunidad de participar en una variedad de programas cada semana, incluyendo:

- artes y artesanía
- curso de cuerdas y el muro de escalada
- natación
- Canoe y kayak
- pesca
- deportes
- Teatro
- el tejido
- autodefensa
- danza
- tiro con arco
- estudio de la naturaleza
- Zipline

Una variedad de programas de especialidad está también disponible en semanalmente. Estas actividades son un costo adicional. **Incluyen equitación, artesanía de madera, campamento de granja y campamento de vaca.**

**PRECIOS DEL CAMPAMENTO 2026**

- Campamento diurno (edades 6-15) .....\$420 por semana (almuerzo y bocado incluidos)
- Campamento de residente (edades 6-15) .....\$650 por semana
- Programa de liderazgo adolescente (edades 15-17) .....\$400 por semana
- Campamento de "Clover" (edades 7-8).....\$350 por semana (sesiones de 3 días 7 2 noches)
- Campamento para la familia (todas las edades) .....\$60 por personal

**TEMA SEMANAS DEL 2026**

*Semana 1 – (6/21-26) - Semana de lo Juegos Olímpicos de Invierno*  
*Semana 2 – (6/28-7/3) –Semana de decadas*  
*Semana 3 – (7/5-10) –Semana de Carnaval*  
*Semana 4 – (7/12-17) –Semana del zoologico*

*Semana 5 – (7/19-24) – Semana d Pirates y Vikingas*  
*Semana 6 – (7/27-31) –Semana Internacional*  
*Semana 7 – (8/2-8/7) – Semana de charcos y burbujas*  
*Semana 8 – (8/10-14) – Atrapa la bandera (diurno solamente)*

Visite nuestro sitio web en [www.4hcampct.org](http://www.4hcampct.org) para registro en línea

Envíenos un correo electrónico a [registrar@4hcampct.org](mailto:registrar@4hcampct.org) para un folleto de campamento o información adicional.

Llame al registrador del campamento al **860-974-3379** para cualquier preguntas.

Becas disponibles  
convocatoria de  
solicitudes

**PUERTAS ABIERTAS**  
**Domingo, 11 de enero, y Sabado, 28 de febrero**  
**Domingo, 15 de marzo, y Sábado, 18 de abril**

Los horarios de puertas abiertas varían;  
consulta nuestro sitio web para obtener detalles

Descuentos por  
reserva  
anticipada  
Del 1 al 31 de  
enero

**Seguiremos todas las pautas locales, estatales y de los CDC**