



Mansfield Parks & Recreation
Family, Fitness & Fun!

2019 YOUTH BASKETBALL REGISTRATION INFORMATION

Registration Deadlines: Travel Division (10/1) Grades 3-8 recreation division (10/14) K-2 (12/1)

Mansfield Parks and Recreation Basketball welcomes players at all levels of experience. The program features skill development, sportsmanship, team participation and healthy competition for grades K-8. Practices for most divisions begin in November with game play December – February. Practice and game schedules determined after teams are formed. Volunteer head and assistant coaches are needed for most divisions. Must be a minimum of 18 years of age. All vacant positions are by application. If needed, a brief verbal interview may be required. Parent helpers are also needed for grades K-2.

*Complete and return participant registration form and note registration deadlines. Registration after deadline dates will only be accepted if space is still available and with a \$20.00 late fee per participant. See information on mandatory tryout and evaluation dates/times per division for grades 3-8.

(Grades K-1) Little Huskies Division, \$60.00, \$70.00 non-residents. 8 sessions, 12/14-2/8 (no 12/28).

#341001-A (9:00am-9:55am) #341001-B 10:00am-10:55am An instructional, co-ed program that introduces the fundamentals of basketball using a variety of fun drills and activities designed to progressively improve skills and general knowledge of the sport. Location: Local schools. Register for 1 of 2 section offerings. Bring own 25.5-27.5 basketball.

(Grade 2) Junior Huskies Division, \$60.00, \$70.00 non-residents. 8 sessions, 12/14-2/8 (no 12/28).

(#341002-A 11:15-12:30), #341002-B (12:45-2:00). Fundamental basketball skill development and modified (3V3, 4V4) co-ed teams modified game play in a supportive environment. Staff will provide a combination of instructional drills and games. Modified games the last portion of season. Saturday morning/early afternoons at local schools. Register for 1 of 2 sections.

(Grades 3 & 4) Instructional Division, Begins with evaluations and concludes in late February. \$75.00,

\$85.00 non-residents, #341005-A (girls) #341006-A (boys). Separate teams for boys and girls will be formed after the mandatory division player evaluation day with the objective to keep teams fair and balanced. All participants will be placed on a team and with equal playing time. Requests for specific coaches, teammates or carpools are not accepted. Practices and games are used for opportunities of fundamental skill development in an encouraging and supportive environment. Coaches and officials will instruct play as needed to help players learn rules, develop good sportsmanship, and allow for healthy competition. Practices are weeknights and games are held (primarily) on Saturdays and include traveling to local towns Saturday games including traveling to local towns of Coventry/Ashford/Hebron/Bolton/Willington. The season ends between 2/15-2/23.

Grades 5 & 6 and Grades 7 & 8 Program Options. Begins with October tryouts (competitive/travel) or player evaluations (recreation) and concludes in late February. See registration numbers on evaluation date page.

Players in grades 5 & 6 and 7 & 8 have two options for play. Participate in the recreation division OR tryout out for limited space on a higher commitment level competitive/travel team.

Recreation 5&6, 7&8 teams \$100.00, \$110.00 non-residents. Teams formed after the mandatory division player evaluation day with the objective to keep teams fair and balanced. All participants will be placed on a team and with equal playing time. Requests for specific coaches or teammates are not accepted. Practices and games are used for opportunities of fundamental skill development and healthy competition in an encouraging and supportive environment. Practices are weeknights and (primarily) Saturday games including traveling to local towns of Coventry/Ashford/Hebron/Bolton/Willington. The season ends between 2/15-2/23.

Competitive/Travel teams \$215.00 (Mansfield residents only). Teams are grades 5&6 and 7&8 unless there are sufficient numbers allow for same grade teams. Requires an increased commitment to practices and games. Players are expected to consistently attend practices and games and participate in rigorous game preparation and game play. The season begins with tryouts in October and concludes with tournament play in March. While emphasis is still on progressive skill development and good sportsmanship, teams are limited to 8-10 players and placement must be earned each season by attending a mandatory tryout and being selected for a team. Team selection is determined by MPRD staff and coaches. Regardless of a previous year team placement all players are required to attend the scheduled annual tryout date to be considered for teams. Special requests for an alternate tryout must be made prior to registration deadline date. Staff will make decisions on special requests. This division includes participation in the North Central Connecticut Travel Basketball League. Visit nccball.org.

Additional Information for Grades 3-8
Recreation Division AND Competitive/Travel Division

2019 REGISTRATION DEADLINES
Travel Division = 10/1 Grades 3-8 recreation division = 10/14 K-2 division = 12/1 LATE FEE: \$20.00 per participant and only if space is available

Player Evaluation & Tryout Information (Grades 3-8 only)

No registrations accepted at the gym

<u>Division</u>	<u>Day</u>	<u>Date</u>	<u>Time</u>	<u>Location</u>	
Grades 5&6 Boys Travel Tryouts (Registration #: 343010-A)	Tue	Oct. 1	6:00-7:30pm	Mansfield Middle School	
**Attendance is mandatory on 10/1 to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 10/4 (TBD).					
Grades 7&8 Boys Travel Tryouts (Registration #: 343012-A)	Tue	Oct. 1	7:30-9:00pm	Mansfield Middle School	
**Attendance is mandatory on 10/1 to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 10/4 (TBD).					
Grades 5&6 Girls Travel Tryouts (Registration #: 343014-A)	Thu	Oct. 3	6:00-7:30pm	Mansfield Middle School	
**Attendance is mandatory on 10/3 to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 10/7 (TBD).					
Grades 7&8 Girls Travel Tryouts (Registration #: 343016-A)	Thu	Oct. 3	7:30-9:00pm	Mansfield Middle School	
**Attendance is mandatory on 10/3 to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 10/7 (TBD).					
Gr. 5&6 Boys Instructional Evals. (Registration #: 342003-A)	Sun	Oct. 20	1:30-2:30pm	Mansfield Middle School	
AND	Thu	Oct. 24	6:15-7:15pm	Mansfield Middle School	
*Attend both dates					
Gr. 5&6 Girls Instructional Evals. (Registration #: 342002-A)	Sun	Oct. 20	6:30-7:30pm	Mansfield Middle School	
*One date only					
Gr. 7&8 Girls Instructional Evals. (Registration #: 342004-A)	TBA if needed			* One date only	Mansfield Middle School
Gr. 7&8 Boys Instructional Evals. (Registration #: 342005-A)	Sun	Oct. 20	12:15-1:15pm	Mansfield Middle School	
AND	Thu	Oct. 24	7:30-8:30pm	Mansfield Middle School	
*Attend both dates					
Gr. 3&4 Boys Instructional Evals. (Registration #: 341006-A)	Sun	Oct. 20	2:45-3:45pm	Mansfield Middle School	
*One date only					
Gr. 3&4 Girls Instructional Evals. (Registration #: 341005-A)	Sun	Oct. 20	5:15-6:15pm	Mansfield Middle School	
*One date only					



Yes, I Want to Coach...how does the process work?

1. Complete and return this form as soon as possible to OKeefeJM@Mansfieldct.org
2. Complete and return the coaches application and application questions. Available online at mansfieldcc.org (youth athletics/youth basketball/information for coaches). *Not required for returning basketball coaches.
3. Receive confirmation from MPRD that you have been assigned a coaching position.
4. Complete online annual background check. Instructions online at mansfieldcc.org. – see youth sports section.
5. Complete additional training by established deadline dates to be forward to you.
6. Attend the annual coaches organizational meeting on **Tuesday, October 29, 6:30-8:45pm - Community Center**

Your Name: _____

Do you have child that is participating (if yes, list name): _____

Address: _____

Best phone contact number: _____ Email: _____

Please indicate the level of commitment you are interested in

K-2 instructors (to assist P&R instructional staff)

_____ K _____ Grades 1-2

Grades 3-8

Check Recreation and/or Travel Division (only grades 5-8 have a travel/competitive division)

_____ Recreation Division _____ Travel Division

	<u>Grade Division</u>			<u>Boys or Girls Division</u>	
_____ Head Coach	3/4	5/6	7/8	B	G
_____ Assistant Coach	3/4	5/6	7/8	B	G

***MANDATORY ANNUAL COACHES MEETING TUESDAY, OCTOBER 29, 2019, 6:30-8:45PM**

Mansfield Community Center 10 South Eagleville Road, Mansfield/Storrs

* Pizza and drinks will be served*

Applications are available in the youth sports section/youth basketball at www.mansfieldcc.com. All interested coaches must complete a background check and attend the pre-season coaches meeting.

Questions? OKeefejm@mansfieldct.org or 860-429-3015, 6104 or RedmondJT@Mansfieldct.org, 860-429-3015, 6107.

The organizational meeting for coaches will cover information regarding league organization, policies and procedures, safety, online training, team selection process, division/grade curriculum, etc. for grades 3-8. Parent helpers in grades K-2 should not attend this meeting.



Activity Registration Form

PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

Online Registration is available. Go to www.mansfieldcc.com and click on the on-line registration link. If registering for camp, please also fill out the additional camp form for ALL camps.

MAIL TO: Mansfield Parks & Recreation Department, 10 South Eagleville Road, Storrs/Mansfield CT 06268

Please check here if any of the above information is new.

Primary Household Contact (Parent/Guardian)		Secondary Household Contact (Parent/Guardian)	
Name:		Name:	
Address:			
Town:	Zip:		
Phone: (H)	(W)	Phone: (H)	(W)
(Cell)		(Cell)	
Email Address:		Email Address:	

LOCAL Emergency Contact (Other than parent/guardian, i.e. grandparent, neighbor, etc.)

Name:	Phone:
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Activity#/Letters	Activity Name	Participant's Last Name	First Name	Birth Date	Gender	Fee
Contribution to Scholarship Fund						

Please check here if you have purchased a Community Center Membership.

Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more information and an application.

Also fill details below for each participant:

	Grade Entering	School	Allergies, Special Asst., Meds, Other Info:
1.			
2.			
3.			
4.			

PAYMENT INFORMATION: Please make checks payable to: Town of Mansfield/MCC

Payment Method: Check _____ Cash (In office only) _____ AMEX/DS/MC/Visa (In office only) _____

(Separate checks required for each program)

Credit Cards accepted online and in person only!

WAIVER OF PARTICIPANT BY PARENT OR SELF: I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational sport or activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants.

PHOTO RELEASE: I understand that for promotional purposes, the Town videotapes and/or takes photographs of participants enrolled in recreational activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and/or videotapes of me or my minor child engaging in the above listed recreational activities.

Signature: _____ Date: _____