



***Goodwin Elementary  
Announcements & Events  
Notices for 2/28/20***

- **Goodwin March Calendar**
- **Heritage Dinner**
- **Monthly Family Coffee Workshop**
- **Census 2020 Info**
- **Chamber Singers**
- **Parks and Rec Spring Program Registration**
- **Baseball/Softball/TeeBall Registration**
- **Youth Triathlon Info/Registration Form**
- **Letter from Superintendent Lyman**



## Dorothy C. Goodwin Elementary School

### March 2020

**Monthly School Events Calendar:** Events **Highlighted** are family friendly. You and your families are welcome to attend these events. Please remember to check for more information in the Friday Folder, Weekly Goodwin emailed Notices, and our website.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b> Heritage Dinner 6:15-7:00pm All are welcome; See Mrs. Titchen for information.	<b>5</b>	<b>6</b> Family Coffee/Workshop 8:35am, Families welcome.	<b>7</b>
<b>8</b> Day Light Saving Time starts	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b> 2 <sup>nd</sup> Trimester Progress Reports sent home today.	<b>14</b>
<b>15</b>	<b>16</b> Parent Teacher Organization (PTO) Meeting 6:30pm, Families welcome.	<b>17</b>	<b>18</b>	<b>19</b> Spring Begins!	<b>20</b> Grade 3 & 4 Field Trip	<b>21</b>
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b>	<b>31</b>	<b>Trestle Tree March 16<sup>th</sup> - April 9<sup>th</sup></b> <b>Family Coffee/Workshop:</b> Friday April 3 <sup>rd</sup> , 8:35am <b>NEW DATES Town Meeting/Celebration of Learnings:</b> 9:30am Goodwin Auditorium 4/24/20 & Last Day of School <b>HOLD THE DATE: Annual PTO Whale Bash May 16<sup>th</sup></b>			



It's time for our Heritage Dinner!! The Goodwin School family will be enjoying a potluck dinner 6:15-7 Wednesday March 4th and we would love to see you there!! Just bring a dish to share (in two containers if you can--we will make two lines of food!), and silverware /plates for your family. The dish can be something from your heritage or something special to your family. Just email me if you'd like to come.

Thanks,  
Nancy Titchen



## *Monthly Family Coffee/Tea With Peter Dart*

### *Transitioning to the Middle School Years*

*Are you ready for middle school? Are you ready to start preparing your child?*

*Friday March 6th 8:35am All are welcome!*

*Please join our fourth grade teachers along with Mansfield Middle School staff who will lead a conversation about the transition from Goodwin to fifth grade. As you know, this is a big step and we want to share how we support our kids and families as they move from an elementary school experience. Kristina Lee (School Counselor ) and Patrice Welch (5th Grade Teacher) from MMS will present with our own Kim Ruiz and Jess Hodge for an interactive session that will help you and your child's journey. This workshop is open to all parents/guardians and family members of students from all grade levels (it is never too early to start learning about our middle school program).*



Mansfield  
Middle School

# They grow up so fast.

Now's your chance to shape their future.



**A kindergartener counted in the 2020 Census this spring will be starting high school when the next census comes around in 2030: That's 10 years of school supplies, teachers, school lunches, and so much more. This is your opportunity to help ensure they have a bright future.**

Right now, students across the country are getting an introduction to the 2020 Census through the Statistics in Schools program. This program offers free activities and resources to schools to help prepare their students for an increasingly data-driven world.

Students are learning that the 2020 Census is a count of every person who lives in the United States and its territories. Responding to the census helps your community get its fair share of funding. Census data guides how more than \$675 billion in federal funding is distributed to states and communities each year for schools, health care facilities, roads, transportation, recreation centers, social services, and more.

**You have the power to shape your future, and the future of all children, by counting everyone in your home in the 2020 Census.**

Learn more about how you can shape your future at [2020CENSUS.GOV](https://2020census.gov).

Get more information about the Statistics in Schools program at [CENSUS.GOV/SCHOOLS](https://census.gov/schools).

**Students are also learning these key things about the 2020 Census—and we want you to know them too:**

- Starting in March 2020, everyone living in your home needs to be counted. That includes children and newborn babies, citizens and noncitizens, relatives and nonrelatives, and even those staying with you temporarily.
- It's easier than ever to respond to the census. You can respond in 13 different languages, and you can complete it online, by phone, or by mail.
- Your responses to the census are safe and secure. The law requires the U.S. Census Bureau to keep your information confidential, and your responses cannot be used against you in any way.



Shape  
your future  
START HERE >

United States  
Census  
2020



# EO Smith High School



# CHAMBER SINGERS

American Choral Directors Association  
2020 Eastern Region Conference  
SELECTED CHOIR

## CELEBRATION & PREVIEW CONCERT

Sunday, March 1st, 2020 - 6:00pm  
St. Mary's Church - Willmantic, CT

Celebrate and support the EO Smith Chamber Singers,  
as they present their 2020 ACDA Selected Choirs Program  
for family, friends and the Region 19 Community.



2020 ACDA EASTERN REGION CONFERENCE  
Rochester, NY



# Come blossom with us...

## SPRING PROGRAM REGISTRATION OPENING MARCH 6TH

VACATION & SUMMER CAMPS

TEEN TRIPS

LETTERBOXING CHALLENGE

DODGEBALL DAY

YOUTH TRIATHLON\*

BABYSITTER SAFETY CLASS

MUSIC & MOVEMENT

DANCE & TUMBLING

PLAY, LEARN, CREATE

SWIM LESSONS\*

TENNIS

BASKETBALL

NUTRICATION

TAEKWONDO

MUSIC LESSONS

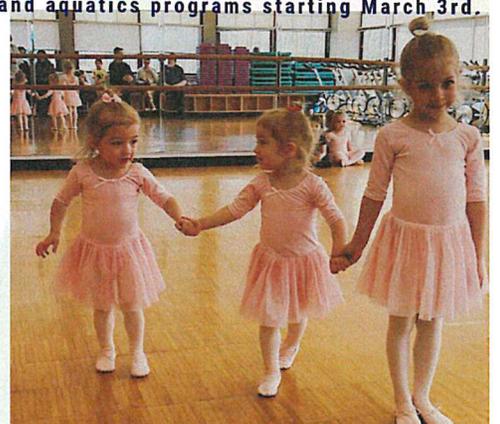
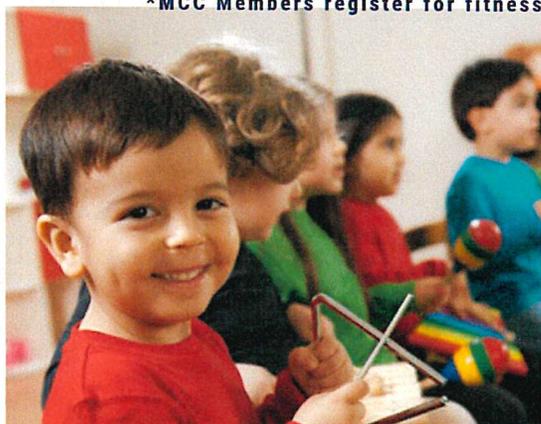
SUZUKI VIOLIN/GUITAR

GROUP PIANO/GUITAR

AFTERSCHOOL ART



\*MCC Members register for fitness and aquatics programs starting March 3rd.

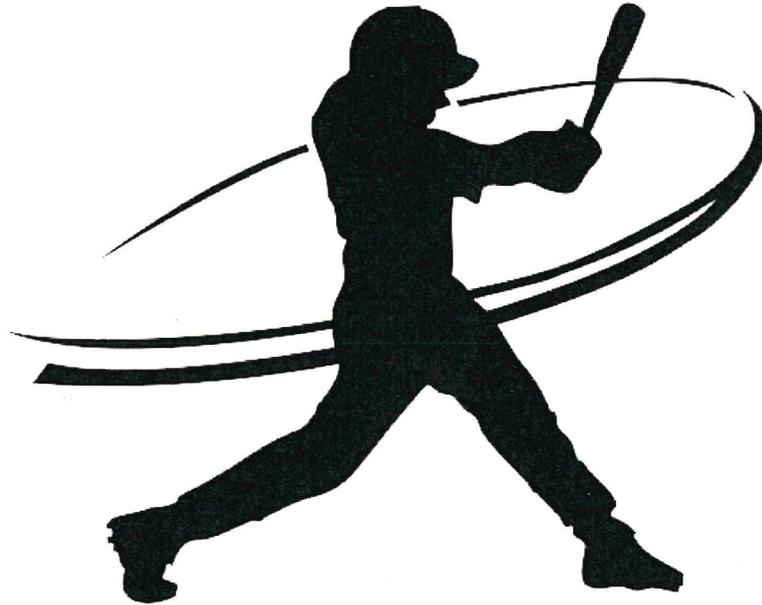




**Baseball**

**Mansfield-Ashford Little League**

**Softball**



**Spring 2020 Season  
Register at [www.mansfieldctl.org](http://www.mansfieldctl.org)**

Baseball (BB) and Softball (SB) for boys & girls League ages 5-16

<u>Divisions</u>	<u>Age</u>	<u>Price</u>	<u>Registration - Closing Date</u>	
Juniors BB or SB	13-16yr	\$100	Now Open	May 30th
50/70 BB	11-13yr	\$90	Now Open	March 6th
Majors BB or SB	10-12yr	\$90	Now Open	March 6th
Minors BB or SB	9-11yr	\$90	Now Open	March 6th
Farm BB or Rookie SB	7-8yr	\$75	Now Open	March 6th
Tee Ball (Co-ed)	5-6yr	\$35	Now Open	May 15th

Mandatory player evaluations required for baseball & softball (ages 7-12) On March 14th (BB) or 15th (SB) at the Mansfield Community Center  
See our website for details and times

Practices start the week of March 30th (weather & field conditions permitting)

Opening Day Ceremony:

Saturday May 2, 2020 @ Southeast School Baseball Field A

For registration questions, contact Jonathon Drasdis at: [jdrasdis@yahoo.com](mailto:jdrasdis@yahoo.com)

# Youth Triathlon



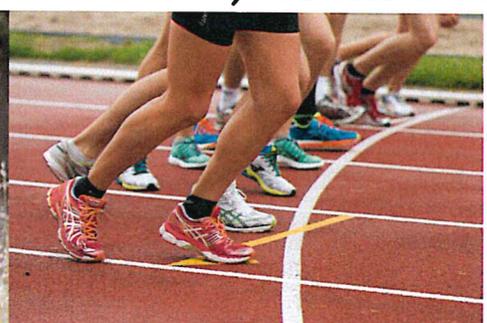
**Saturday, March 28 8-10:30 am**

**Entry Fee: \$25 members/\$35 non-members**

**Pre-registration required - no day of event registration**

**Check-in begins at 8 am for all age levels**

- (370088-A1) 8-10 yrs - 100 yd swim, 2 mile bike, .75 mile run**
- (370088-A2) 11-12 yrs- 150 yd swim, 3 mile bike, 1 mile run**
- 370088-A3) 13-14 yrs- 200 yd swim, 4 mile bike, 1.5 mile run**



Participants must be able to swim the entire course without flotation device or other assistance. Proper swimwear must be worn. Closed toe shoes must be worn for bike & run portions. Bikes will be Kaiser Spin Bikes, located in studio, run will be completed on indoor track. All registrants receive certificate and towel.

Top finishers receive medals- compiled times.



**MANSFIELD**  
**COMMUNITY CENTER**  
*Family Fitness & Fun!*

10 South Eagleville Road, Mansfield, CT 06268  
860.429.3015 [www.mansfieldcc.com](http://www.mansfieldcc.com)



# Activity Registration Form

PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

**Online Registration is available. Go to [www.mansfieldcc.com](http://www.mansfieldcc.com) and click on the on-line registration link. If registering for camp, please also fill out the additional camp form for ALL camps.**

MAIL TO: Mansfield Parks & Recreation Department, 10 South Eagleville Road, Storrs/Mansfield CT 06268

Please check here if any of the below information is new.

Primary Household Contact (Parent/Guardian)		Secondary Household Contact (Parent/Guardian)	
Name:		Name:	
Address:			
Town:	Zip:		
Phone: (H)	(W)	Phone: (H)	(W)
(Cell)	Cell Provider:	(Cell)	Cell Provider:
Email Address:		Email Address:	

**LOCAL** Emergency Contact (Other than parent/guardian, i.e. grandparent, neighbor, etc.)

Name:	Phone:
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Activity#/Letters	Activity Name	Participant's Last Name	First Name	Birth Date	Gender	Fee
Contribution to Scholarship Fund						

Please check here if you have purchased a Community Center Membership.

*Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more information and an application.*

Also fill details below for each participant:

	Grade Entering	School	Allergies, Special Asst., Meds, Other Info:
1.			
2.			
3.			
4.			

PAYMENT INFORMATION: Please make checks payable to: Town of Mansfield/MCC

Payment Method: Check  Cash (in office only)  AMEX/DS/MC/Visa (in office only)

**(Separate checks required for each program)**

**Credit Cards accepted online and in person only!**

**WAIVER OF PARTICIPANT BY PARENT OR SELF:** I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational sport or activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants.

**PHOTO RELEASE:** I understand that for promotional purposes, the Town videotapes and/or takes photographs of participants enrolled in recreational activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and/or videotapes of me or my minor child engaging in the above listed recreational activities.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Dorothy C. Goodwin Elementary School

A Whale of a School

321 Hunting Lodge Road Storrs, Connecticut 06268 860.429.6316

**Peter Dart**  
Principal

**Kelly M. Lyman**  
Superintendent

From the Superintendent's Office:

As reported by the CDC and others, the spread of Coronavirus suggests that the United States should prepare for an increase in cases within the states. At this time we are receiving regular updates from Eastern Highlands Health District and the State Department of Education.

We have protocols in our schools for increased, targeted cleaning practices that are enacted whenever we have an increase in illness. In addition, our health professionals redouble their efforts to ensure hand washing and other preventative actions are followed by all in the schools.

We know that these are currently the best practices to prevent the spread of any virus or illness.

Although we are not at the point where anyone is suggesting schools need to be closed for an extended period, the State Department of Education is beginning preparation for such an event. Communication to local districts will occur weekly.

For more information on how you can protect your family, go to [ct.gov](http://ct.gov) and click on protecting Connecticut from Coronavirus.

If you have further questions please contact the administration or nurse at your child's school.

Kelly M. Lyman

Superintendent of Schools

